



## **DRAFT AGENDA**

**Oakwood City Council  
Monthly Council Meeting  
Monday, March 13, 2017, 7:00 PM**

**Oakwood City Hall  
4035 Walnut Circle, Oakwood, Georgia**

**Mayor Lamar Scroggs, Presiding**

### **CALL TO ORDER**

### **APPROVAL OF AGENDA**

### **RECOGNITIONS, APPOINTMENTS AND SPECIAL ITEMS**

1. Appointments to:
  - a. Oakwood Development Authority (1 position)
  - b. District Design Review Committee (1 position)
2. Mayor and Council Items

**CITIZEN INPUT** – *During this time, members of the public are invited to address the Mayor and Council on any agenda item other than those scheduled for Public Hearing.*

### **CONSENT AGENDA**

*These items are routine in nature and are voted on in a single motion, without discussion, unless a Council Member requests that an item be removed from the Consent Agenda. If an item is removed from the Consent Agenda, it will be heard immediately after the vote on the remainder of the Consent Agenda.*

3. Minutes Approval
  - February 13, 2017 Regular Meeting
4. Financial Summary – February 2017  
Accept February 2017 Financial Summaries as presented
5. City Council Per Diem for February 2017  
Approve as presented

### **PUBLIC HEARING**

None

### **PLANNING COMMISSION RECOMMENDATIONS**

None

### **OLD BUSINESS**

None

### **NEW BUSINESS**

6. Ordinance No. 2017-CO-03-748 – Amendment to Chapter 20 (Environment) of the Code of the City of Oakwood – Soil Erosion, Sedimentation and Pollution Control (First Reading)
7. Resolution No. 2017-03-01 – Clough Harbour Associates, Inc. Task Order #15 – Engineering Services for Industry Way Extension

8. Resolution No. 2017-03-02 – Consulting Services Agreement with Georgia Oilmen’s Services, Inc. for Underground Storage Tank, Corrective Action Plan

**SUPPLEMENTAL AGENDA**

*This section is reserved for additional agenda items that come forward after the agenda is set. Each item requires Council concurrence to be added to the supplemental agenda.*

**CITIZEN INPUT** – *During this time, members of the public are invited to address the Mayor and Council on items which are not scheduled on the agenda.*

**REPORTS**

9. City Manager and Staff Reports
10. City Attorney’s Report
11. Mayor & Council Report

**EXECUTIVE SESSION**

Real Estate

**ADJOURNMENT**